



## Partnership Opportunities + Benefits

### Annual Dinner • March 18, 2020

#### Title Partner (Dinner Underwriter) : \$50,000

- Two tables of 10 seats with priority seating
- Corporate logo and/or name will be recognized on digital & print event materials, signage, and website
- Diamond Tribute ad
- One full page placement in the Dinner Program
- Verbal recognition at the Annual Dinner
- Marketing privileges at the dinner table or on a gift table at the end of the evening
- One standard room at the Grand Hyatt for the night of the event
- Tray of homemade cookies delivered to your office

#### Presenting Partner : \$25,000

- 15 tickets with priority seating
- Corporate logo and/or name will be recognized on digital & print event materials, signage, and website
- Diamond Tribute ad
- One full page placement in the Dinner Program
- Verbal recognition at the Annual Dinner
- Marketing privileges at the cocktail reception

#### Mainstage Partner : \$15,000

- 10 tickets with priority seating
- Corporate logo and/or name will be recognized on the school's website and in the Dinner Program
- Diamond Tribute ad
- One half page placement in the Dinner Program
- Verbal recognition at the Annual Dinner
- Marketing privileges at valet

#### Gold Partner : \$10,000

- 10 tickets
- Corporate logo and/or name will be recognized on the school's website and in the Dinner Program
- Diamond Tribute ad
- One half page placement in the Dinner Program
- Verbal recognition at the Annual Dinner

#### Silver Partner : \$5,000

- 10 tickets
- Corporate logo and/or name website recognition
- Gold Tribute ad
- A listing in the Dinner Program

Name (as you would like to be recognized for the event): \_\_\_\_\_

Company (if applicable): \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Email: \_\_\_\_\_

#### Partnership Level

- ☐ \$50,000
- ☐ \$25,000
- ☐ \$15,000
- ☐ \$10,000
- ☐ \$5,000

#### Payment Preferences

- ☐ Check Enclosed
- ☐ Please charge my VISA/MC/AMEX
- Name on card: \_\_\_\_\_
- Card Number: \_\_\_\_\_
- Exp. Date: \_\_\_\_\_ 3 digit code: \_\_\_\_\_
- Signature: \_\_\_\_\_

#### Digital Tribute Journal Artwork

- ☐ Camera ready art will be provided for our Tribute ad
- ☐ Please have Denver JDS staff develop my tribute ad and include the following message to the honorees

(please write on back)